



MEETING: LICENSING AND REGULATORY COMMITTEE  
DATE: Monday 10 June 2024  
TIME: 6.30 pm  
VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

## Member

Cllr. John Kelly (Chair)  
Cllr. Sonya Kelly (Vice-Chair)  
Cllr. Clare Carragher  
Cllr. Karen Cavanagh  
Cllr. Jennifer Corcoran  
Cllr. John Dodd  
Cllr. Nina Killen  
Cllr. Mike Morris M.B.E.  
Cllr. Brenda O'Brien  
Cllr. Maria Porter  
Cllr. Dave Robinson  
Cllr. Carla Thomas  
Cllr. Lynne Thompson  
Cllr. Veronica Webster  
Cllr. Joanne Williams

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer  
Telephone: 0151 934 2045  
E-mail: amy.dyson@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# AGENDA

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

**3. Minutes**

(Pages 5 - 8)

Minutes of the meeting held on 11 March 2024

**4. Taxi Licensing Annual Report 2023/24**

(Pages 9 - 16)

Report of the Assistant Director of Place (Highways and Public Protection)

**5. Local Licensing Annual Report**

(Pages 17 - 22)

Report of the Assistant Director of Place (Highways and Public Protection)

**6. Proposed Traffic Regulation Orders – Southport Town centre – receipt of objections.**

(Pages 23 - 32)

Report of the Assistant Director of Place (Highways and Public Protection)

**7. Hastings Road and Windy Harbour Road Southport, School Street Traffic Regulation Order**

(Pages 33 - 48)

Report of the Assistant Director of Place (Highways and Public Protection)

**8. Birkdale, Weld Road Accessibility Improvements**

(To Follow)

Report of the Assistant Director of Place (Highways and Public Protection)

**9. Southport Eastern Access Highway Improvements**

(Pages 49 -  
76)

Report of the Assistant Director of Place (Highways and Public Protection)